Let's expand, flourish, grow MEMBERSHIP DRIVE IS OPENING

1 JULY 2022 Stay tuned

# LIST OF DOCUMENTS FOR MEMBERSHIP APPLICATION

### **TYPE 1 : CERTIFIED MEMBERSHIP**

1. ID PROOF OF REPRESENTATIVE (AADHAR CARD OR PASSPORT)

2. BUSINESS REGISTRATION EVIDENCE (ESTABLISHED FROM MINIMUM OF TWO YEARS FROM THE DATE OF MEMBERSHIP APPLICATION)

**o IF PROPRIETOR - GUMASTRA DHARA/MSME/GST/BANK LETTER - ANYONE** 

0 IF PARTNERSHIP/LLP - GUMASTRA DHARA/MSME/GST/ROC - ANY ONE & PARTNERSHIP AGREEMENT PAGES COPY DEFINING PARTNERS INVOLVED.

o IF PRIVATE LIMITED - INCORPORATION CERTIFICATE, AOA, MOA, LIST OF DIRECTORS ON CERTIFIED LETTERHEAD + GUMASTRA DHARA/MSME/GST/ROC

3. DECLARATION ON COMPANY LETTERHEAD FOR NO CRIMINAL CONVICTION

4. 2 REFERENCE LETTERS FROM EXISTING MEMBERS

5. 2 OVERSEAS EDUCATION INSTITUTES AGREEMENT COPY

#### **TYPE 2 : ASSOCIATE MEMBERSHIP**

1. ID PROOF OF REPRESENTATIVE (AADHAR CARD OR PASSPORT)

2. BUSINESS REGISTRATION EVIDENCE

**o IF PROPRIETOR - GUMASTRA DHARA/MSME/GST/BANK LETTER - ANYONE** 

0 IF PARTNERSHIP/LLP - GUMASTRA DHARA/MSME/GST/ROC - ANY ONE & PARTNERSHIP AGREEMENT PAGES COPY DEFINING PARTNERS INVOLVED.

IF PRIVATE LIMITED - INCORPORATION CERTIFICATE, AOA, MOA, LIST OF DIRECTORS ON CERTIFIED LETTERHEAD + GUMASTRA DHARA/MSME/GST/ROC

3. DECLARATION ON COMPANY LETTERHEAD FOR NO CRIMINAL CONVICTION

4. 2 REFERENCE LETTERS FROM EXISTING MEMBERS

FOR CERTIFIED MEMBERSHIP MINIMUM OF 2 YEARS OF BUSINESS HISTORY AND TWO AGREEMENTS WITH OVERSEAS EDUCATION INSTITUTE ARE MANDATORY, IF ANY APPLICANT IS NOT MEETING THESE REQUIREMENTS WOULD BE PROCESSED FOR AN ASSOCIATE MEMBERSHIP. (INTERIM CONTRACTS / CONTRACTS FACILITATED VIA ASVCG ARE NOT ACCETABLE)

#### ASSOCIATION OF STUDENT VISA CONSULTANTS OF GUJARAT

CONTACT MEMBERSHIP COMMITTEE

FOR MORE INFO

<Letter of Reference must be printed on member agency letterhead, dated, signed and stamped to maintain the uniformity and meet the requirement of two reference letters to support ASVCG Membership Application>

# **Letter of Reference**

Date : DD/MM/YYYY

Τo,

Association of Student Visa Consultants of Gujarat,

Gujarat, India

I <Enter Full Name of Signing Representative of Member Agency>, partner/proprietor/director of <Enter Name of Member Agency as per records of ASVCG> hereby refer <Enter Full Name of Representative of Applicant Agency> & <Name of Applicant Agency> for the membership of ASVCG.

I hereby also confirm that I have knowledge of the applicant agency from <Enter number of Years/Months> Years/Months and its owner/s and they are in ethical business practices to the best of my knowledge.

For <Enter Referring Agency Full Name>

Sign & Stamp

<Enter Name>

<Enter Designation>

## On the Letterhead of the Organisation

#### SELF DECLARATION REGARDING ANY PENDING CASE/ NON CONVICTION OF OFFENSES

l,	Son/Daughter of	Residing at (full
address)		
Proprietor / Partner	/ Director of	
applying for Membe	ership of Association of Student Visa Consultants of Gu	ujarat .

I do hereby declare that no legal and/or criminal case is pending against me before any court / investigating agencies. I, further inform that I have never been found guilty / convicted of any legal offense and / or crime by any court of law in the past.

I declare that the above information given by me is true to the best of my knowledge. In case the above information furnished by me is found to be false, ASVCG has the liberty to cancel my Membership without assigning any further reason / intimation.

Signature	
-	

Name \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_